## THE WEIGHT OF YOUR WORDS Pt. 5

"Dealing With Anger"
Ephesians 4:26-27
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	1.	THE PERSONA	۲۲	OF OUR A	NGER. (V. 26)	
	2.	THE POSSIBLE	Ε	OF OUR AN	GER. (V. 26)	
	3.	THE PROMPT		TO OUR AN	IGER. (V. 26)	
	4.	THE PRACTICA ANGER. (V.27)	AL	TO DEAL \	WITH OUR	
Cŀ	IAP1	TER 9: DEFUSIN	G ANGER			
•	Anger takes over when patience runs out and often vents itself in words. (97)					
•		ger is like a read. (98)		that continues to g	row and	
•	Anger becomes a with far-reaching effects when it vents itself through words (98)					
•		me people have ng that it is deep		ger go I in them. (98)	for so	
•	An kn	ger is a ow right from wi	ong. (99)	_ emotion to alert us	and help us	
•	A growing believer must learn to separate anger from the that often accompany it. (99)					
•	Jai	mes (1:19) urges	s us to be "_		". (100)	
•	5 T	hings can	us b	e slow to anger. (Se	e pp. 100-101)	
•	Lingering anger turns into the self-destructive sins of (102)					
•	Ма	iny	sins ari	ise from residual an	ger. (See 102)	

•	Often a	at the onset of anger will result in
	silence rather than sinful w	vords. (103)

## **CHAPTER 10: PATIENCE APPLIED**

•	Anger is like an alarm. It alerts us so we can respond (107)
•	God expects us to start each day, with no unresolved anger from the previous day. (108)
•	If we don't rid ourselves of anger, we can damage our own and harm those who are of
	our anger. (108)
•	Unrestrained anger has a way of itself in ways far worse than we might imagine. (108)
•	People who frequently anger become like time bombs waiting to explode. (109)
•	Studies reveal that people who express anger through, tend to become more angry, not less. (109)
•	We should not our anger, and we should not vent our anger. (109)
•	Anger can make us to the one whom our anger is focused on. (109)
•	Intense often progress through 5 stages. (See pp. 110-111)
•	Psalm 37 provides 5 ways to respond to our anger. (See pp. 111-113)
•	Successfully dealing with anger requires not only the matter to God, but also taking positive
	action toward the of our action. (114)
•	There are at least 5 ways to with our offenders. (See 115)
•	Patience is a virtue that the angry tongue (117)